2024 CHRISTMAS FESTIVAL VENDOR APPLICATION

December 13th 4:00 - 8:00 p.m. December 14th 9:00 a.m - 3:00 p.m. \$35.00 for a booth spot

Name:		
Mailing Address:		• •
Phone:	E-mail •	•
# Hospork	•	XXX
Sales Tax ID# or SSN	is not included you will not be granted a spot.)	****
Do you need electricity?		
Description of items to be so	old:	_
Comments:	**************************************	_ ***
We accept cash, card, a	_	* *
Checks will be accepted for		
P.O. Box 457 Montice Payment must be received by December 6th		ınds
will be issued after this date. For more inform		
Offices at 435-	587-2271	
Email: megang@monticelloutah.org, If you are selling any consumables, we ask that you prove	, jnielson@monticelloutah.org vide a food handlers permit with your ap	plication.
Signature:	Date:	
Staff Notes:	A	
	M O N T I C	E L L D
	The Land Above the	e Canyons